## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1938243354

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1608/0010 52 001 Page 1 of 2002-01-31 08:47:19

Cook County Recorder

M. EASH NOTARY PUBLIC-CALIFON IA LOS ANGELES COUNTY

The undersigned certifies that it is the present owner of a mortgage made by PAMELA U ROSS

to AMERICAN UNITED MORTGAGE

bearing the date 07/07/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0911
The above described mortgage is, with the note accompanying it, as Document Number 09110775 fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:2324 S 12TH AVENUE

BROADVIEW, IL 60153

PIN# 15-22-212-011

dated 01/05/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 01/05/02

by ChrAs Jones

the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said corporation.

M. Eash Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

COMM. EXP. MARCH 19, 2003 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lawyers Title Insurance Corporation

09110775

Commitment Number: 990601694

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 50 FEET OF LOT 90 IN BROADVIEW, A SUBDIVISION OF THE NORTHEAST 1/4, AND (EXCEPT RAILROAD), THE EAST 1/2 OF THE NORTHWEST 1/4 , AND THE NORTH 327.36 FEET OF THAT JAD, O. AN, IN CC.

AN, IN CC.

COLUMNIA CLERK'S OFFICE PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTHEAST OF CHICAGO MADISON AND NORTHERN RAILROAD, OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.