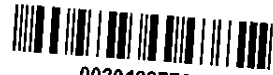


# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



0020128776

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:5702138210

0020128776

1608/0043 88 001 Page 1 of 2

2002-01-31 09:48:57

Cook County Recorder 23.50

The undersigned certifies that it is the present owner of a mortgage made by **VICTOR M WILLIAMS & ANNE M WILLIAMS** to **CU/AMERICA FINANCIAL SERVICES, INC.** bearing the date 09/28/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95-676558. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1713 STOCKTON DES PLAINES, IL 60018

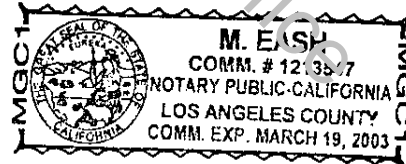
PIN# 09-28-123-024 VOLUME 94

dated 01/05/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to Mellon Mortgage Company

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 01/05/02 by Chris Jones the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.



M. Eash Notary Public/Commission expires: 03/19/2003  
Prepared by: D. Colon NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 24649 VT

*Handwritten signature*

(20)

UNOFFICIAL COPY

95676558

1900597145

S1438863B



- DEPT-01 RECORDING \$31.50
- T#0014 TRAN 7818 10/05/95 09:04:00
- #3941 + JW \*-95-676558
- COOK COUNTY RECORDER

Prepared by: SHELLEY WILLIAMS  
 RECORD AND RETURN TO:  
 CU/AMERICA FINANCIAL SERVICES, INC.  
 3080 OGDEN AVENUE, SUITE 205  
 LISLE, ILLINOIS 60532

# MORTGAGE

Loan No. WILLIAMS

✓

SAS - A DIVISION OF INTERCOUNTY

THIS MORTGAGE ("Security Instrument") is given on September 28, 1995. The mortgagor is VICTOR M. WILLIAMS and ANNE M. WILLIAMS, HUSBAND AND WIFE

31571

("Borrower"). This Security Instrument is given to  
 CU/AMERICA FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 3080 OGDEN AVENUE, SUITE 205, LISLE, ILLINOIS 60532

("Lender"). Borrower owes Lender the principal sum of One Hundred Eleven Thousand One Hundred Fifty and no/100----- Dollars (U.S. \$ 111,150.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE WEST 29.32 FEET OF LOT TWO IN CARROTHERS & BRAUN'S SECOND ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 3.5 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S1438863B

PIN 09-28-123-024, VOLUME 94  
 which has the address of 1713 STOCKTON DES PLAINES [Street, City], Illinois 60018 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91  
 Initials: *Amw. W*  
 VMP -6R(IL) (9502)



95676558

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