

UNOFFICIAL COPY 0020129143

1612/0134 20 001 Page 1 of 3
2002-01-31 12:08:05
Cook County Recorder 25.50



Please Return to:
UNION PLANTERS BANK, N.A.
700 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109



This form was prepared by: Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6078314 3

196782

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1627 COLONIAL PKWY INVERNESS, IL 60067
does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America
(herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908
a certain Mortgage dated JANUARY 9, 2002
CARL F. DITTMER AND DEBRA L. DITTMER, HUSBAND AND WIFE

0020129142

to and in favor of
CRYSTAL HOME MORTGAGE INC
upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

STEWART TITLE
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60606

such Mortgage having been given to secure payment of
ONE HUNDRED THOUSAND AND NO/100
(\$ 100,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 9, 2002

CRYSTAL HOME MORTGAGE INC

Witness

(Assignor)

By:

M. Carter V.P.

Witness

(Signature)

ATTORNEY IN FACT

Attest

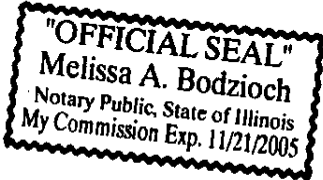
(Title)

Seal:

[Corporate/Partnership Acknowledgment]

State of Illinois
County of Kane

This instrument was acknowledged before me on 1-9-02
by Mark Pasolite
as Attorney in Fact
of CRYSTAL HOME MORTGAGE INC



[Individual Acknowledgment]

Melissa A. Bodzioch

State of _____
County of _____

This instrument was acknowledged before me on _____ by
CRYSTAL HOME MORTGAGE INC

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ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY 002129143

SCHEDULE A
ALTA Commitment
File No.: 196782

LEGAL DESCRIPTION

The South 35 feet of Lot 13 and the North 25 feet of Lot 14 in Block 11 in Hulbert's Subdivision of the West ½ of Lot 2 in the Subdivision of Section 18, Township 39 North, Range 13, East of the Third Principal Meridian (except the West ½ of the Southwest ¼ of said section), in Cook County, Illinois.

Property of Cook County Clerk's Office