## UNOFFICIAL COPM29164

SATISFACTION OF MORTGAGE

1612/0155 20 001 Page 1 of 2
2002-01-31 13:24:56
Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

0020129164

ELSA MCKINNON

COMM. #110109
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. April 22, 2005

L#:19949928

The undersigned certifies that it is the present owner of a mortgage made by BERT J STE!

to PROFICIENT FINANCIAL SERVICES, INC.

bearing the date 11/20/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 09129807 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:11109 WISCONSIN CT #2A

ORLAND PARK, IL 60467

PIN# 27-32-100-007-1002

dated 12/26/01

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:

Chris Jones-

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me or 12/26/01
by Chris Jones- the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINGE

FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ch. 227496

## **UNOFFICIAL COPY**

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EXHIBIT 'A'

19949928

UNIT 2A AND GARAGE UNIT 2A IN BUILDING 7 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAGLE RIDGE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94869881, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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