UNOFFICIAL COPEY 29135

1612/0126 20 001 Page 1 of 3 2002-01-31 11:51:12 Cook County Recorder 25.50



Please Return to: UNION PLANTERS BANK, N.A. 700 Interstate Park Drive, Suite 714 Montgomery, Alabama 36109

This form was prepared by: Schwartz & Associates

ge Drive McKinney, Texas 75069

6082164

ENT OF MORTGAGE

For Value Received, the undersigned holder Me tgage (herein "Assignor") whose address is 621 PALINFIELD

does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of tile United States of America

(herein "Assignee")whose address is

7130 Goodlett Farms Parkway, Cordova, Jennessee 38016-4908 a certain Mortgage dated JANUARY 9, 2002 ZORAIDA NEGRON, A MARRIED WOMAN

, made and executed by

193262

to and in favor of BOARDWALK FINANCIAL SERVICES INC. upon the following described situated in COOK

0020129134

Councy, State of ILLINOIS 5/6/45

SIEWAIN 1/11 PO ILLINUIS CHICAGO, IL 60606

	-006	1920
such Mortgage having been given to secure payment of ONE HUNDRED SIXTY-FIVE THOUSAND SIX HUNDRED AND NO/100		
(\$ 165,600.00		
(Include the Original Principal Amount)		
which Mortgage is of record in Book, Volume, or Libe. No, at page		(or as No.
) of the Records of COOK		County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become interest, and all rights accrued or to accrue under such Mortgage.	me du	e thereon with

Illinois Assignment of Mortgage

12/95

995(IL) (9512) Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: ZN.



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 9, 2002

	BUARDWALK FINANCIALISEBUIGE INC. 1.35
Witness	(Assignor)
	By:
Witness	(Signature)
Attest Seal:	(Title)
State ofKane.	Partnership Acknowledgment]
This instrument was acknowledged before me or by	ney in Fact
as	widual Acknowledgment]



SCHEDULE A
ALTA Commitment
File No.: 193262

LEGAL DESCRIPTION

Lot 305 in Winston Park Unit No. 2, being a subdivision of part of Sections 2 and 3, Township 39 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded July 3, 1956 as document no. 16628779, in Cook County, Illinois.

PIN # 15 -62-111-004

Clerk's Office

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