

UNOFFICIAL COPY

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Cook County Recorder

23.00

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

[ X ] INITIAL LIEN

[ ] RENEWAL

DATE OF INITIAL LIEN

[ ]



0020129223

Notice is hereby given that I, Donna Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Unit 304 as delineated on Survey of Crawford Terrace Condominium of Lots 1 to 6, inclusive, and the North 3-1/2 feet of Lot 7, and the East 1/2 of vacated alley West of and adjoining said Lots 1 to 6 and said North 3-1/2 feet, in Block 1 in Charles Wadsworth's Subdivision of the East 661.05 feet of the South 120 acres of the Southeast 1/4 of Section 10, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, and commonly known as 10002 Pulaski Road, in Oak Lawn, Illinois 60453. P.I.N. 24-10-407-058-1017.

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: Patricia Olsen

CASE #: 91-200-770469

ADDRESS: 10300 Southwest Highway

City, St., Zip: Chicago Ridge, IL 60415

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: January 23, 2002

LOCAL OFFICE ADMINISTRATOR:

State of Illinois

ILLINOIS DEPARTMENT OF PUBLIC AID

SS Technical Recovery Unit

401 South Clinton - 4th Floor

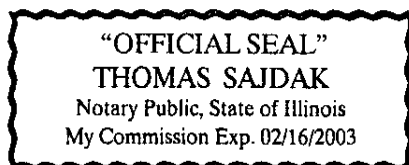
County of Cook

Chicago, Illinois 60601 Phone: 312-793-3529

I, Thomas Sajdak, Notary Public, do hereby certify that Donna Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

Given under my hand and seal this

23rd day of January, A.D., 2002



(SEAL)

DPA 237 (R-3-2000)

Box 348

Thomas Sajdak  
Notary Public

IL478-0208

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