NOFFICIAL C 15/0171 27 001 Page 1 of

PREPARED BY & WHEN RECOR

MAIL TO:

REGINA WALKER

**VERDUGO TRUSTEE SERVICE CORPORATION** DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois

TOWN/COUNTY: COOK Loan No. 000021145859

2002-01-31 14:54:42

Cook County Recorder

4287035

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Morgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby lalase, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

RUBEN PEREZ, DIVORCE AND NOT SINCE REMARRIED

Beneficiary: COLE TAYLOR BANK

Date of Deed: January 10, 1996 Date Recorded : January 16, 1996

and recorded in the records of COOK

Book : NA Page:

Document: 96039382

Volume:

NA

Image:

Microfilm:

1909210022 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4812 S LAWLER AVE

, CHICAGO

60638

enty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 10, 2002 on January

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 194

MICHELLE R. FORD VICE PRESIDENT

UNOFFICIAL CO

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this January 10, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

EEYLER

WITNESS My hand and official seal.

JANE EYLER

OF COOK COUNTY CLOPK'S OFFICE COMMISSION EXPIRES: November

## UNOFFICIAL COPY 29780

## SCHEDULE "A"

LOT 4 IN BLOCK 42 IN ROBERT H. BARTLETT'S "CENTRAL CHICAGO", BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1924 AS DOCUMENT 8246322, IN COOK COUNTY, ILLINOIS.

- Proberty of Cook County Clark's Office