GEORGE E. COLE® **LEGAL FORMS**

OFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF **TITLES** IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

GREAT LAKES CLEDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of JLINOIS.

DO HEREBY CERTIFY that a certain _

dated the <u>8TH</u> day of <u>MARCH</u> <u>2000</u>,

Made by WALTER P. DAUPHIN AND ANTOINETTE C DAUPHIN, HUSBAND AND WIFE, AND PATRICK J. DAUPHIN, AN UNMARRIED MAN, IN JOINT TENANCY

GREAT LAKES CREDIT UNION

0020129948

1616/0039 10 001 Page 1 of 2002-01-31 09:35:28 Cook County Recorder 43.00



Above Space for Recorder's Use Only Please Record And Return To: Great Lakes Credit Union Attention: Mortgage Dept 2525 Green Bay Road North Chicago, IL 60064

ndrea Jordan, Great Lakes Credit Union

And recorded as document No. 00190912 in Book _ in the office of RECORDER at page of **LAKE** County, in the State of **ILLINOIS** is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: LOT 19 (EXCEPT THE WEST 1/2) AND ALL OF 1 (1 20 IN BLOCK 15 IN HARRY A. ROTH AND COMPANY'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL METIDIAN, LYING EASTERLY OF THE EAST PRAIRIE ROAD IN COOK COUNTY, ILLINOIS. Permanent Real Estate Index Number(s): 10-23-134-049 Address(es) of premises: 3614 MAIN STREET, SKOKIE, ILLINOIS 60076 Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hand and seal this 18TH of DECEMBER 2001 reen Robert Green, Great Lakes Credit Union

STATE OF ILLINOIS UNOFFICIAL COPY COUNTY OF LAKE

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Green

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
RHONDA J. '1.'R JEN
Notary Public, State c. illinois
My Commission Expires 05/.7/04

Given under my hand and official seal, this 18TH day of DECEMBER 2001.

Notary Public

Commission expires

This instrument was prepared by <u>Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL.</u>

Mail to: Robert A. Glass, Great Lakes Credit Cincon, 2525 Green Bay Road, North Chicago, IL 60064