

**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 22ND day of JUNE 1998,

Made by CRAIG A. UNRUH AND BARBARA A. UNRUH, HUSBAND AND WIFE

To GREAT LAKES CREDIT UNION

And recorded as document No. 98551273 in Book _____ at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Above Space for Recorder's Use Only
Please Record And Return To:
Great Lakes Credit Union
Attention: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

Legal Description of premises: PARCEL 1: THE WEST 21 FEET OF LOT 18 AND THE EAST 12 FEET OF LOT 19 IN FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 14 FEET OF LOT 17 AND LOT 18 (EXCEPT THE WEST 21 FEET THEREOF) IN FIRST ADDITION TO ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10-25-219-005

Address(es) of premises: 1421 BRUMMEL STREET, EVANSTON, ILLINOIS 60202

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 8TH of JANUARY 2002.

Robert Green (SEAL)
Robert Green, Great Lakes Credit Union

Andrea Jordan (SEAL)
Andrea Jordan, Great Lakes Credit Union

BOX 158

UNOFFICIAL COPY

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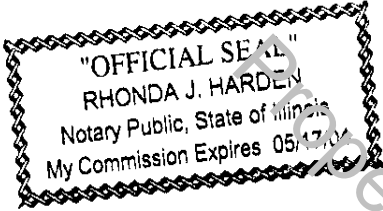
STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Green

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8TH day of JANUARY 2002.



Rhonda J. Harden
Notary Public

Commission expires 5/17/04

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Property of Cook County Clerk's Office