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2002-01-31 11:18:18  
Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.



The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS**, That the HARRIS BANK, OAKBROOK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SAVERIO C. GIAMETTA and ILONA A. GIAMETTA, HIS WIFE 2635 MAYFAIR, WESTCHESTER, IL 60154

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of SEPTEMBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 09096353, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 26 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 8 FEET OF LOT 27 IN BLOCK 13 IN HADRABA & MANDA'S SUBDIVISION UNIT 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Index 2965193

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 15-29-255-042  
Witness hands and seals, January 9, 2002

*Michael Whitted*  
Michael Whitted, Vice President

*Tom Dobrowolski*  
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK  
The foregoing instrument was signed before me this January 9, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

*Lorraine V. Sharp*  
Notary Public



Mail To:



Mail: recorded document to:

SAVERIO and ILONA GIAMETTA  
7623 SUSSEX CREEK DR. APT. 306  
DARIEN, IL 60561-4847