

PREPARED BY: KELLY MASTERTON
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7962688-
21110554

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

1
SN
D

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN C. LUCZAK, JR. and MAUREEN P. LUCZAK, HUSBAND AND WIFE

and dated 10/26/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 36 AND THE WEST 12 FEET 6 INCHES OF LOT 37 IN BLOCK 10 IN THE
SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE, OF THE MARTIN LUTHER COLLEGE
SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

0020130271

PIN 13-20-205-023

ALSO KNOWN AS: 5830 W. BYRON STREET, CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On October 26th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: _____

Tom Cavaller
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Kelly A. Masterton COUNTY CLERK
My Commission Expires 6/28/03
DOC PREP, INC. 10/94



(OFFICIAL SEAL)

BOX 333-CTV