

UNOFFICIAL COPY

0020130321

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2002-01-31 10:13:16

Cook County Recorder 23.00



0020130321

PREPARED BY:

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE AVENUE
CHICAGO, IL 60622

0010778430

7176/0095 10 001 Page 1 of 2

2001-08-23 10:37:43

Cook County Recorder 23.00

AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORPORATION
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 998110689

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Rerecorded to correct chain **Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH RD-STE 100

7950039-3903
21084468-2007

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 20, 2001
executed by MICHAEL B WARD and LINDA S WARD, HUSBAND AND WIFE, Michael B
Ward, as trustee of the Michael Ward trust dated 12-17-96 **

2 MK

as to ANCHOR MORTGAGE CORPORATION,
to an undivided 1/2 interest in Linda S Ward, as trustee
a corporation organized under the laws of STATE OF ILLINOIS and who's principal place of business is
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and recorded in Book/Volume No.
COOK

page(s) as document No. 0020130320
County Records State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 17-06-426-019-0000

Commonly known as: 920 N. PAULINA STREET CHICAGO, IL 60622

0010778429

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 20, 2001 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT

BY: AMY SABO
ITS: VICE PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:



Notary Public
COOK
My Commission Expires:

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

BOX 333-CTI

Corporation Assignment 1/95

0010778430



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007950039 DB
STREET ADDRESS: 920 N. PAULINA
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-06-426-019-0000

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 12 IN THE SUBDIVISION OF BLOCK 14 IN JOHNSTON'S SUBDIVISION
OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.