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2002-01-31 11:20:23

Cook County Recorder

23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATIONS (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That GreatBank a National Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, an Illinois corporation as Trustee and not personally under Trust Agreement dated 06/09/92 and known as Trust No. 115626-00, ITS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of the 23rd day of April 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99406097 & Document No. 99406098 on the 28th day of April 1999, Premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2-jm

Legal Description:

LOTS 636, 637, 638, 639 and 640 (EXCEPT FROM SAID LOTS THAT PART TAKEN FOR WIDENING LINCOLN AVENUE) AND ALL OF LOTS 641, 642, AND 643, IN WILLIAM H. BRITIGAN'S BUDLONG WOODS'S GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-12-201-011; 012; 017 & 018

Address of premises: 5588 N. Lincoln Avenue., Chicago, IL 60625

Witness our hands and seals this 31st day of December 2001.

[Signature]

Michael A. Foster
Senior Vice President

This instrument was prepared by Ginett Ramos, GreatBank a National Association, 3300 W. Dempster, Skokie, IL 60076.

BOX 333-CTI

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03-16-2006

State of Illinois }
 }SS
County of Cook }

I, Ginett Ramos, a notary public in and for said County, in the State aforesaid, do hereby certify that Michael A. Foster, personally known to me to be the Senior Vice President of GreatBank a National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of December 2001.

Ginett Ramos
Notary Public



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