

UNOFFICIAL COPY

0020130642

1/21/00 3 44 001 Page 1 of 2
2002-01-31 11:24:42
Cook County Recorder 23.00

G #: 0204048125
NAME: MARK BISCIOTTI
P/O DATE: 04/26/2001

AFTER RECORDING, FORWARD TO:

~~MARK BISCIOTTI~~ ~~8404 S 79TH AVENUE~~ ~~JUSTICE IL 60458~~
THOMAS J. POLINSKI
5844 W. IRVING PK.
CHGO., IL. 60634



THIS INSTRUMENT PREPARED BY:
NICOLE LOVE
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 18-36-308-018-0000

RELEASE OF MORTGAGE

141787

THIS CERTIFIES that a certain mortgage executed by
MARK BISCIOTTI AND MICHELINA DI SILVESTRO

to EAGLE NATIONAL BANK

dated November 2nd, 1998, and recorded on 11/10/1998 in Mortgage Record
page _____, and or Instrument # 08016085, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

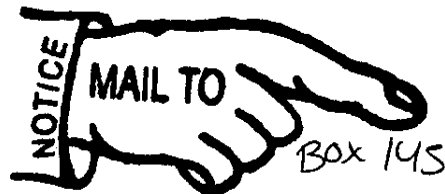
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE
STATE OF ILLINOIS, TO-WIT:
THE SOUTH 1/2 OF LOT 46 IN FRANK DE LUGACK'S 83RD STREET HIGHLANDS
SUBDIVISION OF THE NORTH 42/80TH OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED OCTOBER 5, 1939 AS DOCUMENT NO.
12378408, IN COOK COUNTY, ILLINOIS.

8404 S 79TH AVENUE
JUSTICE, IL 60458

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of May, 2001.

FLEET MORTGAGE CORP.



By [Signature]
LINDA ULRICH
Its ASSISTANT SECRETARY

UNOFFICIAL COPY



Property of Cook County Clerk's Office



FMG #: 0204048125
NAME: MARK BISCIOTTI
P/O DATE: 04/26/2001

State of WISCONSIN)
County of MILWAUKEE)

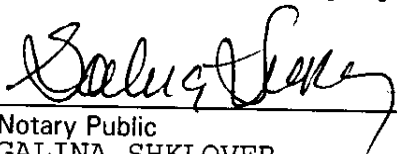
Before me, the undersigned, a Notary Public in and for said County and State this 8th day of May
2001, personally appeared LINDA ULRICH the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002


Notary Public
GALINA SHKLOVER



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

UNOFFICIAL COPY



Property of Cook County Clerk's Office

REMOVED FROM FILE
MICHIGAN STATE UNIVERSITY