



H43208

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Loan No. 500601017

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto WESLEY KRUK A UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 00614228 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COCK, State of Illinois, as follows, to-wit:

~~SEE REVERSE FOR ADDT'L LEGAL~~  
SEE ATTACHED LEGAL

PARCEL 1: UNIT NUMBER 2C IN 3907 NORTH CENTRAL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE.

Property Street Address: 3907 N CENTRAL AVE UNIT 2C, CHICAGO IL 60634

PIN: 13-21-104-043-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 21ST day of NOVEMBER A.D., 2001.

Mid America Bank, fsb. \*

(Seal)

BY: [Signature]  
Vice President

ATTEST: [Signature]  
Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings Bank

# UNOFFICIAL COPY

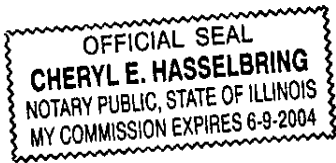
STATE OF ILLINOIS )  
 )  
 ) SS.  
COUNTY OF DUPAGE )  
 )  
 ) WILL

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. AG

MY COMMISSION EXPIRES: \_\_\_\_\_

*Cheryl E. Hasselbring*  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

~~LOT 7 (EXCEPT THE NORTH 7.0 FEET THEREOF) ALL OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 11.0 FEET THEREOF) IN BLOCK 2 IN BRITTON LAND COMPANY'S SUBDIVISION OF PART OF THE NORTH 15.98 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 2000 AS DOCUMENT NO. 00389379 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.~~

~~PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF S-2C A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00389339.~~

SEE ATTACHED

0020130651

# UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 2-C IN 3907 NORTH CENTRAL CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOT 7 (EXCEPT THE NORTH 70 FEET THEREOF) ALL OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 1110 FEET THEREOF) IN BLOCK 2 IN BRITTON LAND COMPANY'S SUBDIVISION OF PART OF THE NORTH 15.98 ACRES OF THE WEST HALF OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH PLAT THEREOF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 30, 2000 AS DOCUMENT NO. 00389339 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF S-2C A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 00389339, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

0020130651

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