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THIS INSTRUMENT WAS PREPARED BY and AFTER RECORDING RETURN TO:

0020130628

1621/0069 44 001 Page 1 of 2
2002-01-31 11:14:11
Cook County Recorder 43.50

ASSOCIATED BANK
LOAN #6202853-9006
5200 N CENTRAL AVE
CHICAGO, IL 60630



HL0782

W. B. A. 233 IL (6/99) F41063



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02-26-101-003

Parcel Identifier No.

DOCUMENT NO.

Properly address!
514 S. California
Chicago, IL 60607

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by EMERSON DEVELOPMENT CORPORATION

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in

4654/0031 82 002 PG 1-5, as Doc. No. 00914735

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

County of BROWN (WI)

Dated AUGUST 7, 2001

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on AUGUST 7, 2001

By Linda D. Smolinski

by LINDA D SMOLINSKI
PATRICIA E PRATT
(Names of person(s))

Title ASSISTANT VICE PRESIDENT

as ASSISTANT VICE PRESIDENT
DOC REVIEW SUPERVISOR
(Type of authority, e.g., officer, trustee, etc. if any)

* LINDA D SMOLINSKI

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

Attest Patricia E Pratt

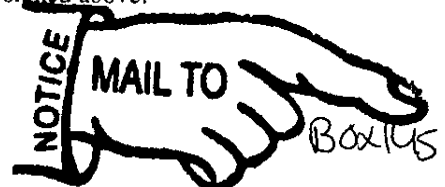
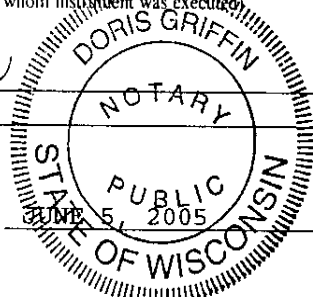
Doris Griffin
*DORIS GRIFFIN

Title DOC REVIEW SUPERVISOR

* PATRICIA E PRATT

Notary Public, Illinois
My Commission (Expires) (Is) JUNE 5, 2005

*Type or print name signed above.



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Heritage Title Company

5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H42722

Legal Description:

LOT 1 IN RICHARD BUBIEN'S RESUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 11 IN ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES UNIT NUMBER 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED AUGUST 23, 2000 AS DOCUMENT NUMBER 00651759 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0020130628