## ASSIGNMENT OF MORTOGE FFICIAL CO1830130972

**ILLINOIS** 

THIS INSTRUMENT PREPARED BY:

NORTH AMERICAN MORTGAGE COMPANY

3883 AIRWAY DRIVE

SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

NORTH AMERICAN MORTGAGE COMPANY

P.O. BOX 808005

PETALUMA, CA 94975

ATTN: PATTY LEACH - AU8008 - AMA

7033812 - 457 H04

5301307525

POOL #: 570823



0020130972

23.50

2002-01-31 12:05:00

Cook County Recorder

Above Space for Recorders Use Only

| does hereby sell, assign                                       |                    |                  |  |           | STEMS INC. |
|--|--------------------|------------------|--|-----------|------------|
| ts successors and assig  | ins, as nominee fo | or WASHINGTON MU | JTUAL HOME LO                                  | ANS, INC. |            |
| ts successors and assigns, P.O. BO C2023, FLINT, MI 48501-2026 |                    |                  |  |           | (Assignee) |
| he mortgage dated  | February 23,       | 2001 , from      |  |           | (          |
| NCATEU, VASILE E. AN   | ICATEU, MIRELA     | 0-               |  |           |            |
| BANCGROUP M  | ORTGAGE CORI       | PORATION         | <del></del>                                    |           |            |
| ecorded in Recorder's office of                                |                    | соок             | , in the State of Illinois, as Document Number |           |            |
|  | , of Book          | 9548             | Page   | 0050      |            |

Said mortgage is on real estate legally described as follows:

LOT 40 IN HAENTZE AND WHEELERS HIGH SCHOOL ADDITION TO IRVING PARK IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO. 13-22-411-036

Property Address: 3417 N. KILDARE AVENUE, CHICAGO, IL 60641

Permanent Real Estate Index Number(s):

IL2 MIN WAM01D

100012453013075259

MERS PHONE: 1-888-679-6377

Page 1

SP3 MED

**UNOFFICIAL CO** 

7033812 - 457 H04 5301307525 POOL #: 570823

IN WITNESS WHEREOF, the undersigned have executed this Assignment November 2, 2001

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

TS: ASSISTANT SECRETARY

BY:

ITS: ASSISTANT VICE PRESIDENT

STATE OF

COUNTY OF

**SONOMA** 

On **November 2, 2001**  before me

J. COFFEY

, a Notary Public

personally appeared

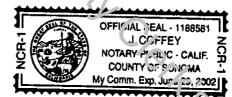
J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ackr owledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

(seal)



100012453013075259