

UNOFFICIAL COPY

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2002-01-31 12:05:20
Cook County Recorder 23.50

ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT
7033459 - 455 H04
5301298583
POOL #: 577959



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY
does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC.
its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)
the mortgage dated February 28, 2001, from
FISHER, ETHAN A. FISHER, MICHELLE
to PROFESSIONAL MORTGAGE PARTNERS, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number
0010128769, of Book 9257, Page 0154

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

LOT 106 IN CLEARVIEW ESTATES UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.: 27-03-404-024-0000

Property Address: 14011 SHERI LANE, ORLAND PARK, IL 60462

Permanent Real Estate Index Number(s):

IL2 WAM01D



Page 1

MIN 100012453012985839

MERS PHONE: 1-888-679-6377

54
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BD

7033459 - 455 H04

5301298583

POOL #: 577959

IN WITNESS WHEREOF, the undersigned have executed this Assignment **November 2, 2001**

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

ATTEST:

S. FINLEY

ITS: ASSISTANT SECRETARY

BY:

J. MONTANO

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **SONOMA**

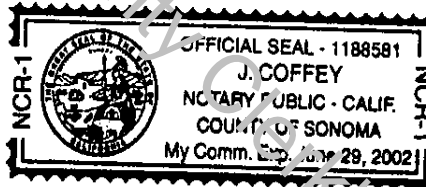
On **November 2, 2001**, before me **J. COFFEY**, a Notary Public

personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature]



(seal)

