## UNOFFICIAL CO1 12 Out 51 001 Page 1 of 2002-01-31 11:21:01 Cook County Recorder

0020130935

HSL Loan No. 1938995-3 Pool No. 427159FFN

Loan No. 4437901

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

ATTN: BRANDON VARNADORE - MR-RA

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCAID DRIVE, IN1-9030 FISHERS, IN 46038

By these presents does convey, grant, pargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLEP RP. FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due (Assignee) or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/30/1998

Original Loan Amount: \$115,000.00

Mortgage Date:

04/28/1998

(Assignor)

Original Mortgagor: LESLYE A MUELLER

Trustee:

Instr #: 98874443

Cert #

Book:

Page:

Legal: See Attached Legal Description

Section: Lot: Mortgagee: FIRST CHICAGO NED MORTGAGE COMPANY Block:

Property/Tax ID # 02-16-403-011-0000

Address: 1010 W WOOD, PALATINE, IL 60067

Date: 07/01/2001 Croup #: 0

District #: 0

FIRST CHICAGO N'SD MORTGAGE COMPANY

F/KA NBD MORTCACE COMPANY

TANGERINE HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally mown to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



MIN: 100010980000910066

12/14/2001 BRANDON VARNADORE Batch #: 9 SaleID: FC0701

MERS PHONE: 1-888-679-6377

0020130935 Page 2 of 2

**UNOFFICIAL COPY** 

HSL Loan Number;

19389953

Legal Description.

THE WEST 100 FEET OF THE EAST 200 FEET OF THE SOUTH 200 FEET OF LOT 4 IN BLOCK 3 IN A.T. MC INTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1/L INOIS.