

UNOFFICIAL COPY

0020131044

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2002-01-31 12:14:58
Cook County Recorder 25.50

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202

CITY &

STATE Elmhurst, IL 60126

Loan # 5704760



0020131044

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC., 8501 FALLBROOK AVE. WH-50M, WEST HILLS, CA 91304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 18th, 2002 executed by MICHAEL GALLAGHER,

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

Page(s)

COOK

County Records.

described hereinafter as follows:

SEE ATTACHED

0020131043

PRAIRIE TITLE
822 W. NORTH AVE.
WEST BARK, IL 60302

01-37790 2/2

ITEM # 14-28-122-017-1115

Date of Execution: 01/24/02

ALSO KNOWN AS: 550 W. SURF, UNIT 409, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

UNIT NO. C409, IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15 AND 16 IN BLOCK 1 3 IN LEMOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET) AND LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911278 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Cook County Clerk's Office

MORTGAGE PROS, LTD.

By: TIMOTHY B. GIBBONS
Its: President

By:
Its:

Witness:

Witness:

STATE OF Illinois
COUNTY OF DuPage

On January 24, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Marian Gibbons

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)