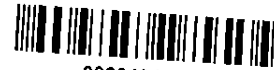
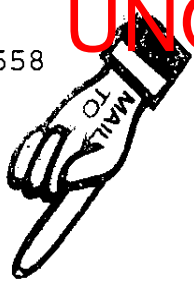


UNOFFICIAL COPY 0020131065

Loan #: 422075558  
Prepared By:

1619/0081 38 001 Page 1 of 2  
2002-01-31 12:34:22  
Cook County Recorder 23.50



0020131065

When Recorded Mail To:

AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

01-37645

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 422075558

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 4, 2002  
executed by COLLEEN A. FEENEY, AN UNMARRIED WOMAN

to AIRMORTGAGE, AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610  
and recorded as Document No. \_\_\_\_\_, by the County COOK

0020131064

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

A.P.N. #: 14-30-204-067-1061

2/2

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

P.I.N.: 14-30-204-067-1061

Commonly known as: 1635 W BELMONT AVE #420, CHICAGO, ILLINOIS 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS  
CORPORATION

On JANUARY 4, 2002 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared STUART URKOV  
known to me to be the CEO

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

By: STUART URKOV  
Its: CEO

Witness:

Notary Public Samantha A Gliva

County,

My commission Expires:



2

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JAMES J. COOK COUNTY CLERK  
DAVID A. ANTINARO  
CLERK OF THE COURT  
COURT HOUSE  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602  
TEL: 312.603.1000  
WWW.COOKCOUNTYCLERK.COM

Loan No.: 422075558

Date: JANUARY 4, 2002

Property Address: 1635 W BELMONT AVE #420, CHICAGO, ILLINOIS 60657

Commitment No. 01-37045

PARCEL 1:

UNIT NUMBER 420 IN CINEMA LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97260793, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 97620793.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 97260791, AND FOR INGRESS AND EGRESS, USE AND ENJOYMENT OF THE PROPERTY, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 97260792.