UNOFFICIAL CO

2002-01-31 12:35:41

Cook County Recorder

23.58



HSL Loan No. 1065956-2 Pool No. L39001FC

Loan No. 0311845

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VARNAL ORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FIRST CHICAGO NPC MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCAID DRIVE, INT 9030 FISHERS, IN 46038

(Assignor)

By these presents does convey, grant, bargain, soil, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATIO ♥ SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD. r'Lli IT MICHIGAN 48501-2026

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 04/05/1994

Original Loan Amount:

\$50,600 00

Mortgage Date:

03/30/1994

Original Mortgagor: ANITA T CUVALA

Trustee:

Instr #: 94303231

Book:

Page:

Legal: See Attached Legal Description

Section: Lot:

Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO

District #: 0

Property/Tax ID # 28-04-202-057-1020

Block:

Address: 13745 S LAMON #304, CRESTWOOD, IL 60445

Date: 07/01/2001 FIRST CHICAGO NLD MORTGAGE COMPANY

G1000 #:

KOENIG, VICE PRESIDENT

HARRISON, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC

MERS PHONE: 1-888-679-637

MIN: 100010980000138445

12/18/2001 BRANDON VARNADORE Batch #: 12 SaleID: FC0701

LEGAL DESCRIPTION RIDER

UNIT 304 IN REGAL PLACE CONDOMINIUM AS DELIMENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 333 FEET OF THE EAST 1/2 OF THE NORTH 100 FEET OF LOT 6 (EXCEPT THE WEST 33 FEET THEREOF) IN ARTHUR T. MC-INTOSH AND COMPANY'S RICHWOOD FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO LOT 2 IN ALLEN'S RISVEDIVISION OF LOT 6 (EXCEPT THE NORTH 100 FEET AND THE SOUTH 100 FEET THEREOF) OF SAID ARTHUR T. MC-INTOSH AND COMPANY'S RICHWOOD FARMS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM DECORDED AS DOCUMENT 26813456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

O PORTA OF