

UNOFFICIAL COPY

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16/07/0107 53 001 Page 1 of 3

2002-01-31 14:16:05

Cook County Recorder 25.00

MAIL TO → BOX 352



0020132380

Satisfaction of Mortgage

3100020

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974598642

Original Mortgagor: E. EAFEN NINAN AND ACHAMMA K. NINAN

Mailing Address: 503 BUCKTHORN, HILLSIDE IL. 60162

Date & Amount of Mortgage: 12/14/98 Amount: \$100,000.00 Recorded in: COOK County State of Illinois in Document No. 99065013

Date of Recording: 1/21/99

Legal: SEE ATTACHED

PIN # 15-08-311-050

Property Address: 503 BUCKTHORN HILLSIDE IL. 60162

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 9TH day of JANUARY, 2002.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard, Vice President

Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

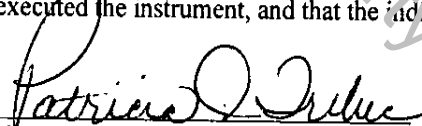
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UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
)
County of Cuyahoga)

On the 9TH day of JANUARY in the year 2002 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.



Notary Public

PATRICIA J. TREBEC
Notary Public, State of Ohio
My Commission Expires August 5, 2003

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Prepared by & return to: Orange Shelton-W – 3rd Floor Consumer Lending
Charter One Bank, F.S.B.
65 / 75 Erieview
Cleveland, OH 44114

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In consideration of the indebtedness herein recited, Borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the VILLAGE of HILLSIDE County of COOK State of Illinois:

DEC 1 2013 2380

COOK COUNTY TITLE PLANT

THE SOUTH 50 FEET OF THE NORTH 226.34 FEET OF LOT 56 IN E.A. CUMMINGS AND COMPANY'S GARDEN HOMES ADDITION, A SUBDIVISION OF THE NORTH-WEST FRACTIONAL QUARTER, SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 8, AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD, EXCEPT THE RIGHT OF WAY OF WAY OF THE NORTHWESTERN RAILROAD COMPANY AND THE AND THE AURORA, CHICAGO AND WHEATON RAILROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS P.I.N. #15-08-311-050 (herein "Property Address"): 503 BUCKTHORN HILLSIDE, IL 60162

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

County Clerk's Office