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1/31/01 30 001 Page 1 of 3

2002-01-31 14:57:38

Cook County Recorder 15.50



0020132483

GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
February 1996

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**

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Above Space for Recorder's use only

STATE OF ILLINOIS

COUNTY OF DUPAGE

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Advance Refrigeration Co.

does hereby acknowledge satisfaction or release of the claim for lien against UBM Construction and Margaret Ford Manor LTD. / St. Paul Church of God in Christ

for Twenty Three Thousand Three Hundred Thirty Five & 00/100 Dollars, on the following described property, to-wit:

Lot 5 to 10 in B.f. Smith's addition to Hyde Park in Section 3, township 38, north range 14 East of the third principle meridian in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0010452142

Permanent Real Estate Index Number(s): 20-03-312-024 to 029

Address(es) of property: Margaret Ford Manor, 4500-12 S. Wabash, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of January,

2002

Advance Refrigeration Co.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By J.P. Lud, Pres.

Secretary

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

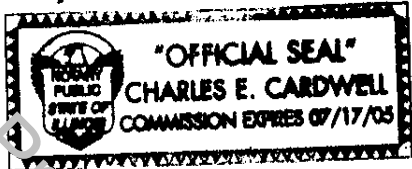
This instrument was prepared by Keli Tan, 1177 Industrial Dr. Bensenville, IL 60106
(Name and Address)

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STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS.

I, Charles E. Cardwell, a notary public in and for the county in the state
aforesaid, do hereby certify that Donald P. Leach, personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of January, 2002



Charles E. Cardwell
Notary Public

20132483

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state
aforesaid, do hereby certify that _____ president
of _____, a _____ corporation, and
_____ secretary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such _____
president and _____ secretary, respectively, appeared before me this day in person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____
secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to said instrument as said _____
secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the
uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19 _____.

Notary Public

Property of Cook County Clerk's Office


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DD0452142 Page 2 of 2

20132483

leaving due, unpaid and owing to claimant, after allowing all credits, the sum of \$23,335.00, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other consideration due or to become due from the Owner under said contract against said contractor and Owner.

Advance Refrigeration Co.

By: 
Its: Treasurer

STATE OF ILLINOIS)

ss.

COUNTY OF DUPAGE)

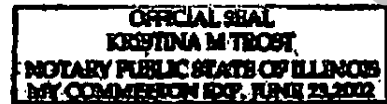
The affiant, Charles E. Cardwell, being first duly sworn on oath deposes and says that he is the Treasurer of Advance Refrigeration Co. the claimant, that he has read the foregoing notice and claim for lien and knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to by said Charles E. Cardwell before me this 24th day of May, 2001.

Notary Public



ADVANCE REFRIGERATION
1177 INDUSTRIAL DRIVE
BENSENVILLE, IL 60106
ATTN: CHUCK CARDWELL



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2480/0120 96 001 Page 1 of 2

2001-05-29 14:39:54

Cook County Recorder 15.50

SUBCONTRACTOR'S CLAIM FOR LIEN

20132483

STATE OF ILLINOIS)
)
COUNTY OF DUPAGE) ss.

(1) The claimant, Advance Refrigeration Co. of Bensenville, County of DuPage, State of Illinois hereby files notice and claim for lien against UBM Construction ("contractor") of Chicago, County of Cook, State of Illinois, and Margaret Ford Manor LTD. / St. Paul Church of God in Christ. (Hereinafter referred to as "Owner"), of Chicago, County of Cook, State of Illinois and any persons claiming to be interested in the real estate herein, and states:

(2) That on January 31, 2001 and at all times thereafter, the Owner owned the following described land in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

Lots 5 to 10 in B.F. Smith's addition to Hyde Park, in section 3, township 38, north range 14 East of the third principle meridian in Cook County, Illinois.

PIN: 20-03-312-024 to 029

Commonly known as: Margaret Ford Manor, 4500-12 S. Wabash

(3) That on January 31, 2001, said contractor made a written subcontract with the claimant to furnish labor and materials for the appliance and in said improvement, and that as of the date hereof, the claimant has completed there under all required by said written contract to be done through this date, delivering and supplying such services, to the value of \$23,335.00.

(4) That said contractor is entitled to credits on account thereof as follows, to wit:
Payments of \$ -0-.