UNOFFICIAL CC

2002-01-31 15:22:59

Cook County Recorder

23.50



HSL Loan No. 1969177-6 Pool No. 298423FFN

Loan No.

7557556

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

ATTN: BRANDON VALNADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration the sufficiency of which is hereby acknowledged, the undersigned,

FIRST CHICAGO N3D MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

whose address is 10300 KINCAID DKIVE, IN1-9030 FISHERS, IN 46038

(Assignor)

(Assignee)

By these presents does convey, grant, bargair, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENVING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RP. FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 10/28/1994

Original Loan Amount:

\$66,600,00

Mortgage Date:

10/27/1994

Original Mortgagor: ERIC S GEGNER

Trustee:

Doc #

Cert #

Book:

Page:

Legal: See Attached Legal Description

Lot:

Mortgagee: NBD MORTGAGF COMPANY

FIRST CHICAGO NOD MORTGAGE COMPANY

Block:

Property/Tax ID # 10-36-414-033-1005*

Address: 6602 N ARTESIAN AVE #2, CHICAGO, IL 60645

07/01/2001 Date:

Section:

Instr #: 94923326

G.oup #: 0

District #: 0

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally want to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks 1Y COMMISSION # CC787220 EXPIRES November 1, 2002

Previously Assigned From: 10-36-414-033-1013*

MIN: 100010980001487296

12/21/2001 MEDIHA GANIC Batch #: 14 SaleID: FC0701

MERS PHONE: 1-888-679-63

UNIT NUMBER 6602-2 AND GARAGE UNIT NUMBER G-4, IN THE ARTESIAN GARDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25284423, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office