



HSL Loan No. 1970380-3  
Pool No. 245805FFN  
Loan No. 7880511

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FL 32256  
ATTN: BRANDON VARNADORE - MR-RA

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY**  
whose address is 10300 KINCAID DRIVE, IN1-9030 FISHERS, IN 46038 (Assignor)  
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026/ G4318 MILLER RD, FLINT, MICHIGAN 48501-2026 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 09/30/1993 Original Loan Amount: \$10,000.00 Mortgage Date: 09/24/1993  
Original Mortgagor: **VOLETTA H HAUGHTON**

Instr #: 93-784721 Doc #: Cert #: Book: Page:  
Legal: See Attached Legal Description Mortgagee: **NBD MORTGAGE COMPANY**  
Section: Lot: Block:

Property/Tax ID # 03-24-100-044-1017 Group #: 0 District #: 0  
Address: 15 PIPER LANE-UNIT 201, PROSPECT HEIGHTS, IL 60070  
Date: 07/01/2001



**FIRST CHICAGO NBD MORTGAGE COMPANY  
F/K/A NBD MORTGAGE COMPANY**

*Janet E. Koenig*  
\_\_\_\_\_  
JANET E. KOENIG, VICE PRESIDENT

*Tangerine Harrison*  
\_\_\_\_\_  
TANGERINE HARRISON, ASSISTANT SECRETARY

**STATE of FLORIDA, COUNTY of DUVAL**

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY, 10300 KINCAID DRIVE, IN1-9030, FISHERS, IN 46038, A DELAWARE Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Gail L. Brooks*  
\_\_\_\_\_  
GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

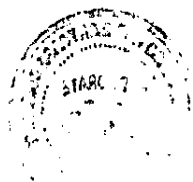


Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAJN INSURANCE, INC.

*Handwritten initials/signature*

UNOFFICIAL COPY

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**RIDER - LEGAL DESCRIPTION**

PARCEL 1: UNIT 14-201 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINECREST CONDOMINIUMS AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 25286349 AND AMENDED BY DOCUMENT NUMBER 25383575 AND DOCUMENT NUMBER 24479121 AND CORRECTED BY DOCUMENT NUMBER 25496200, AND AS AMENDED FROM TIME TO TIME IN NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25286349 AND AS AMENDED FROM TIME TO TIME.

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