JNOFFICIAL COPY

Loan #: 620722565

Briangh BY? IORE TITLE AGENCY 1301 HIGGINS RD.

ELK GROVE VILLAGE, IL 60007 02010225

When Recorded Mail To:

RESIDENTIAL FINANCE CORP 401 N. FRONT STREET, SUITE 300

COLUMBUS, OHIO 43215

PN #25-04-302-014

0020132757

1625/0174 11 001 Page 1 of 2002-01-31 15:51:57 Cook County Recorder

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 620722565

FOR VALUE RECEIVED the undersigned nereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 2002 executed by STEVEN F. HINGER AND SHARYN J. HINGER HUSBAND AND WIFE

to RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION a corporation organized under the laws of the State of OF TO

and whose principal place of business is 401 N. FRONT STREET, SUITE 300, COLUMBUS, OHIO and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 2804302014

20132756

P.I.N.: 2804302014

Commonly known as: 14220 LARAMIE AVE., MIDLOTHIAN, ILLINOIS 50445

Together with the note or notes therein described or referred to, the money due and to become presidereon with interest,

and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JANUARY 22 2002 before me, the undersigned a Notary Public in and for said County and,

State, personally appeared known to me to be the

LAKESHORE TITLE AGENCY

of the corporation herein which executed the within. instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 9

My commission Expires:

County,

RESIDEN IAL FINANCE CORPORA

CORP, AN OHIO

By: Its:

AKESHORE TITLE AGENCY

Witness:

OFFICIAL SEAL ISMET ISMAILI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-28-2004

UNOFFICIAL COPY

e de la companya de l

Property of Cook County Clark's Office



Commitment Number: 02010225

20132757

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE NORTH 250 FF.:T OF LOT 1 AND THE NORTH 250 FEET OF LOT 2 (EXCEPT THE WEST 100 FEET THEREOF) (N GILSON'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 490 FEET OF THE SOUTH 740 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

FILLING COMPANY CONTRACTOR OF THE CONTRACTOR OF CKA: 14220 S. LARAMIE, CRESTWOOF, ILLINOIS60445

PIN# 28-04-302-014