

UNOFFICIAL COPY

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2002-01-31 15:47:02

Cook County Recorder 25.50



0020132785

Loan Number:
23632243

Prepared by:
Darlene Comstock
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Beth Santos

3450 N Janssen Avenue 1a
Chicago, IL 60657

Prepared by:
Bank of America
475 CrossPoint Pkwy, Getzville NY 14068

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Beth Santos, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/19/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/02/1999 in Deed Book 9354 of records, Page 0048, Auditor's File No./Document No. 09124704. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 3450 N Janssen Avenue, Chicago, IL 60657 PIN: 1420310017

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 12/17/2001.

Bank of America, N.A., a national banking association

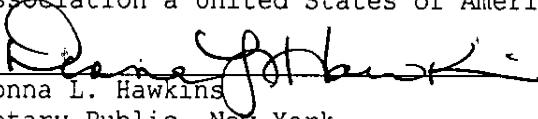
By:


Michael B. Harrington, Vice President

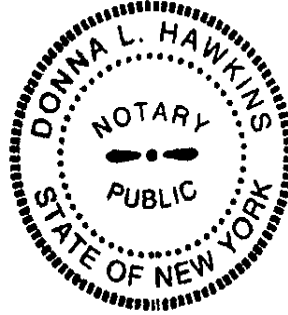
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State of New York, County of Erie

The foregoing instrument was acknowledged before me on 12/17/2001 by Michael B. Harrington, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Donna L. Hawkins
Notary Public, New York
Qualified in Erie County
Commission Expires: May 19, 2003



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Bank of America Loan Number: 23632243

UNIT NO. A-1 IN THE JANSSEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 45 TO 48 IN BLOCK 7 IN LAKE PARK ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/4 OF THE SOUTH 1/2 OF THE SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 98562693; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14-20-310-017-0000

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