

GEORGE E. COLE®
LEGAL FORMS

No. 213
November 1994

**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 18TH day of FEBRUARY 1998,

Made by MALLIKARJUN R. KANNEGANTI AND
PADMA KANNEGANTI, HUSBAND AND WIFE

To GREAT LAKES CREDIT UNION

And recorded as document No. 98149752 in Book _____ at page _____ in the office of RECORDER
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid,
satisfied, released and discharged.

Legal Description of premises: LOT 2 IN BLOCK 4 IN HIGHLAND MEADOWS, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF
SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED AS DOCUMENT
14369552, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265,
IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-28-403-002

Address(es) of premises: 2502 HIGHLAND DRIVE, PALATINE, ILLINOIS 60067

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 9TH of JANUARY 2002.

Robert Green (SEAL)
Robert Green, Great Lakes Credit Union

Andrea Jordan (SEAL)
Andrea Jordan, Great Lakes Credit Union

0020132964

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2002-02-01 10:28:24
Cook County Recorder 23.50



0020132964

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

Above Space for Recorder's Use Only
Please Record And Return To:
Great Lakes Credit Union
Attention: Mortgage Dept
2525 Green Bay Road
North Chicago, IL 60064

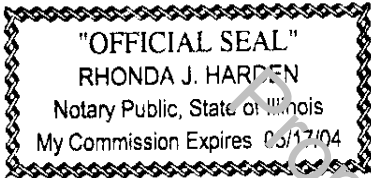
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF LAKE } SS.

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Green

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 9TH day of JANUARY 2002.

Rhonda J. Harden
Notary Public

Commission expires 3/17/04

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064



Property of Cook County Clerk's Office