

Prepared By:

**UNOFFICIAL COPY**

ANNE MANSFIELD/GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613

0020133075

7492/0043 47 002 Page 1 of 2  
2002-02-01 10:27:47  
Cook County Recorder 23 19

and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**



0020133075

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 600192848

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for **GMAC MORTGAGE CORPORATION**

**100 WITMER ROAD-P.O. BOX 953, HORSHAM, PENNSYLVANIA 19044-0963**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 25, 2001** executed by **DAVID H. LOEW AND MARIA LOEW, HUSBAND AND WIFE**

to **GUARANTEED RATE, INC.**

a corporation organized under the laws of **THE STATE OF DELAWARE** and whose principal place of business is **3940 NORTH RAVENSWOOD, CHICAGO, ILLINOIS 60613** and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

, as Document No. **002000 8396** described hereinafter as follows:

**COOK** County Records, State of **ILLINOIS** (See Reverse for Legal Description)

Commonly known as **3819 NORTH BELL AVENUE, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF \_\_\_\_\_

GUARANTEED RATE, INC.

On **SEPTEMBER 25, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **MICHAEL D. RANDOLPH**  
Its: **OPS SPECIALIST**

**MICHAEL D. RANDOLPH**  
known to me to be the **OPS SPECIALIST**

and  
known to me to be

By:  
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

**"OFFICIAL SEAL"**  
**ANNE M. MANSFIELD**  
Notary Public, State of Illinois  
My Commission Expires 2/18/2002

Notary Public \_\_\_\_\_  
County, \_\_\_\_\_

My Commission Expires **2/18/02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 10003750600192848

MERS Phone: 1-888-679-6377

TICOR TITLE 473471

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600192848

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**RIDER - LEGAL DESCRIPTION**

LOT 54 IN MARY A. KELTY'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 11 IN  
OGDEN'S SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-19-111-014-0000

Property of Cook County Clerk's Office