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Cook County Recorder

25.50

CUUK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

This instrument must be recorded in:

COOK dounes / IL

Recording kingsted By:
(WF59 WBL; FARO HOME MORTGAGE, INC.

When Recorded Mail To:

JEFFREY TAYLOR 1701 WEST MELROSE CHICAGO, IL 60657

SATISFACTION OF MORTGAGE

Loạn #: 5969016 LPS #: 306707 Bin #: 01-14-02MS

KNOW ALL MEN BY THESE PRESENTS, THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/25/01 made and executed by JEFFREY K TAYLOR and CHRISTINA D TAYLOR to secure payment of the principal sum of \$497000 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 4/5/01 as Instrument #: 0010374099 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does nereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-19-434-020-0000

WEST MELROSE, CHICAGO, IL 60657. Property Address: 1701

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 16, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

Ling, Vice President

200

STATE OF COUNTY OF

ON January 16, 2002 before me Jeannine Sullivan, a Notary Public in and for the County of Orarge, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public

Suite 200, Tustin, CA 92780 Prepared by: FNLPS, 15661 Redhill Ave., Clartson

(MIN #:) 1/21/02

JEANNINE SULLIVAN Commission # 1324830 Notary Public - California Orange County My Comm. Expires Oct 12, 2005

## **ATTACHMENT**

Loan#: 5969016 LPS#: 306707 Bin #: 01-14-02MS

LOTS 47 AND 48 (EXCEPT THE SOUTH 46 FEET OF SAID LOTS) IN BLOCK IN GROSS NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF T19, PALME.

OR COOK COUNTY CLORES OFFICE SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.