

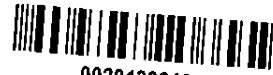
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0020133249

1497/0087 23 003 Page 1 of 3

2002-02-01 13:52:12

Cook County Recorder 25.50



0020133249

RECORDED  
EUGENE "BOB" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
(WF591) WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
CINDY HUANG  
2713 N PINE GROVE #1  
CHICAGO, IL 60614

SATISFACTION OF MORTGAGE

Loan #: 8284920 LPS #: 324009 Bin #: 01-16-02PM2



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/29/00 made  
and executed by CINDY X HUANG and NARENDRA ACHARYA, HUSBAND AND WIFE to  
secure payment of the principal sum of \$588800 Dollars and interest to  
LINCOLN HOME MORTGAGE INC. in the County of COOK and State of IL Recorded:  
10/11/00 as Instrument #: 00793195 in Book: 6605 on Page: 0090 (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14-28-310-028-1001


Property Address: 2713N PINE GROVE, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 17, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

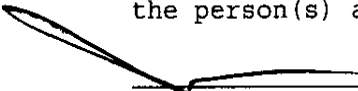
BY

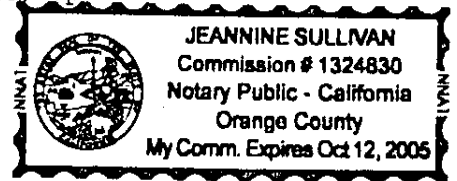
  
Christina Ling, Vice President

3/25  
e.

STATE OF CA  
COUNTY OF Orange

ON January 17, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)  
1/27/02

Property of Cook County Clerk's Office



ATTACHMENT

Loan#: 8284920 LPS#: 324009 Bin #: 01-16-02PM2



**UNIT 2713-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINE GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98412665, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office