

UNOFFICIAL COPY

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7497/0070 83 003 Page 1 of 3
2002-02-01 11:52:53
Cook County Recorder 25.50



0020133232

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
(WF591) WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
WALTER RUCKER
4440 N WINCHESTER AVE
CHICAGO, IL 60640

SATISFACTION OF MORTGAGE

Loan #: 3488279 LPS #: 296196 Bin #: 01-16-02AG



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/22/94 made and executed by WALTER L RUCKER and THERESA R RUCKER, HUSBAND AND WIFE to secure payment of the principal sum of \$102000 Dollars and interest to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. in the County of COOK and State of IL Recorded: 4/6/94 as Instrument #: 94-306052 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 14181280360000

Property Address: 4556 NORTH DAMEN, CHICAGO, IL 60625.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

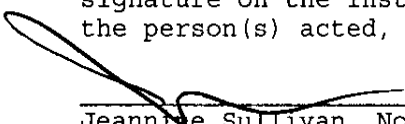
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on January 17, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

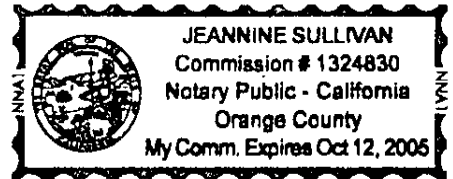
BY Christina Ling, Vice President

STATE OF CA
COUNTY OF Orange

ON January 17, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
1/14/02

Property of Orange County Clerk's Office

ATTACHMENT

Loan#: 3488279 LPS#: 296196 Bin #: 01-16-02AG



**LOT 1 (EXCEPT THE WEST 75 FEET THEREOF) IN BLOCK 7 IN THE
SUBDIVISION OF BLOCKS 6, 7 AND 12 IN THE COUNTY CLERK'S DIVISION
OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION
18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office