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0020133604

1035/0089 21 001 Page 1 of 2
2002-02-01 15:20:35
Cook County Recorder 23.50

Loan #: 1440957
Prepared By:



0020133604

~~When Recorded Mail-To:~~

SUNRISE FINANCIAL, INC.
1034 N MILWAUKEE AVE
CHICAGO, ILLINOIS 60622

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1440957

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDYMAC BANK, F.S.B., 155 NORTH LAKE AVENUE, PASADENA, CA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2002 executed by LANA C. HAMPTON, A UNMARRIED WOMAN

to SUNRISE FINANCIAL, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1034 N MILWAUKEE AVE, CHICAGO, ILLINOIS 60622 and recorded as Document No. 0020133603, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-17-112-039-1005

0020133603



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

#35154

P.I.N.: 14-17-112-039-1005

Commonly known as: 4517 NORTH ASHLAND AVENUE #2N, CHICAGO, ILLINOIS 60640 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SUNRISE FINANCIAL, INC., AN ILLINOIS CORPORATION

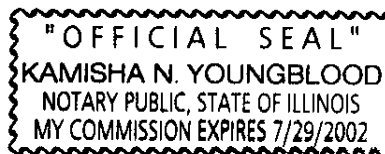
On JAN 24, 02 before me, the undersigned a Notary Public in and for said County and State, personally appeared JASON Siegel known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JASON Siegel
Its: VICE PRESIDENT

Witness:

Notary Public Kamisha N. Youngblood
County,

My commission Expires: 7/29/02



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**EXHIBIT "A"
LEGAL DESCRIPTION**

PARCEL 1: UNIT 2N IN 4515-17 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 16 IN BLOCK 31 IN TOUHY AND ROGERS ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF GREEN BAY ROAD, EXCEPT THAT PART OF SAID PREMISES LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 17 AS CONVEYED TO THE CITY OF CHICAGO FOR WIDENING OF ASHLAND AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1979 AND KNOWN AS TRUST NUMBER 46819 AND RECORDED FEBRUARY 28, 1980 AS DOCUMENT 25376263 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25376263, IN COOK COUNTY, ILLINOIS.

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