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2002-02-01 08:52:35

Cook County Recorder

25.50

WARRANTY DEED

131-713729 8311

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Erica Pascol Hispanic Housing Dev. Corp. 205 W Wacher Dr. # 2300 Chicago #14, 806067

188RW

THIS INTENTURE, made and secred into this <u>09</u> day of NOVEMBER, 2001, by and between Mel Marcinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CHICAGO TITLE LAND CO. TRUST #1108868, 205 W. WACKER DRIVE, STE. 2300. CHICAGO, IL 60606, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sel, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4358 W. WALTON ST., CHICAGO, IL 60651, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

3 mas



## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Deliyered in the presence of:	
(ide )	By San Vusinoush
CICIUM CHOLYALAMM	,Attorney-In-Fact
	for the United States Department of Housing and
Debard Seaning	Urban Development, an agency of the United
Jankon Sekure	States of America.
Eurkard	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
11/12/01 1/20	
	- Dom Contation
Date Buyer, Siller or Representative	
STATE OF CALIFORNIA	
	) T SS.
COUNTY OF <u>ORANGE</u>	) (]
Before me, the undersigned, a Notary Public in and for the State and County	
aforesaid, personally appeared JAN PRUSINOVSKI, who is	
personally well known to me and known to me to be the duly appointed, Attorney-In-Fact,	
and the person who executed the foregoing instrument bearing the	
date November 09, 2001, by virtue of the above cited authority and acknowledged,	
the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States	
Department of Housing and Urban Development, an agency of the United States of America.	
Department of Housing and Orban De	velopment, an agency of the Office States of America.
Witness my hand and official se	eal this 09 day of NOVEMBER, 2001.
KEVIN SUN K	
Comm. 13212	** In NAVEABA DIDITA
Orange County My Comm. Expires Sept.	· 😾
My commission	
expires:	

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603 SEND SUBSEQUENT TAX BILLS & MAIL TO:

## **UNOFFICIAL COPY**

Stopenty of Cook County Clerk's Office

## **UNOFFICIAL COPY**

LOT TWENTY SIX (26) IN BLOCK ONE (1) . IN EDWARD T. NOONAN'S AUGUSTA STREET ADDITION, BEING A SUBDIVISION OF THE WEST HALF (W ½) OF THE NORTH HALF (N ½) OF THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 1.), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-03-419-923
C/K/A 4358 WEST WALTON, CHICAGO, IL 60651

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