*RECORDATION REQUES First American Bank 0020134292 201 S. State Street P.O. Box 307 1648/0173 27 001 Page i of Hampshire, IL 60140 2002-02-01 12:26:09 WHEN RECORDED MAIL TO: Cook County Recorder **MICHAEL** KARLOVITZ LINDA M. KARLÖVITZ 513 W. ALDINE AVENUE #3G CHICAGO, IL 60657 FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto MICHAEL KARLOVITZ and LINDA M. KARLOVITZ, 513 W. ALDINE AVENIJE #3G, CHICAGO, IL 60657, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th or y of June, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______of records, on page __ 00495972 , to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE EXHIBIT 'A' together with all the appurtenances and privileges thereunto belonging or appetaining. Permanent Real Estate Index Number(s): 14-21-312-047-1021 Address(es) of premises: 513 W. ALDINE AVENUE #3G, CHICAGO, IL 60657 Witness Our hand(s) and sea((s), this ____ day of ____ anuary (SEAL) (Name & Title) First Vice President Attest: (SEAL) (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. STATE OF ILLINOIS) ss COUNTY OF Kane On this 10th day of January, 2002, before me, the undersigned Notary Public, personally appeared Dawn M. Dollman and

and known to me to be the <u>First Vice President</u> and authorized agents for the <u>Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are **Takvers Title Insurance Corporation**</u>



Page 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 06-29-2000 (Continued)

Loan No 04002726255 authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. OFFICIAL SEAL
ResidFigurative j Wilkerson
NOTARY PUBLIC STATE OF ILLINOIS
NAVGOMINISSION ENDINES 21,2003

Property of Cook Colling Clark's Office

Thotary Public in and for the State of MAY COMMISSION EXPLICATED MAY COMMISSION EXPLICATION AND THE PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29 (C) Concentrex 2000 All rights reserved. [IL-JRELEASE F P 27282.LN R1, OVL]

Lancard Company



EXHIBIT 'A'

0020134292

GRANTOR:KARLOVITZ

Ald WERE WAS PRINTED of

Starte !

The state of the s

PIN: 14-21-312-047-1021

74388L 1:

HALT MOL DO AS DECIMENTED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THEREIN RESERVED TO AS PARCELLS COTS 20 AND 21 AND THAT PART OF LOTS 22 AND TON IN BLOCK 2, DESCRIBED AS FOLLOWS:

BESTUMING AT THE NORTH WEST CORNER OF LIT 22, THENCE EAST 50 FEET ON THE MOREN LINE OF LOTS 22 AND PST THENCE SOUTH ON A LINE PARALLEL TO THE HEST LINE OF LOT 22 TO THE WEST LINE OF LOT 22. THENCE WEST ON THE SCUTH LINE OF LOT 22 TO THE WEST LINE OF LOT 22, AND THENCE WORTH TO THE POINT IF BEGINNING, ALL IN CULVER'S AND OTHERS! LAKE SHORE SUPPLY SOUND OF LOTS 24, 25 AND 25 IN PINE OF RIVE, A SUBDIVISION IN FRACTIONAL SECTION 21, TOWISHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINGIS

LOTS 13 AND 19 IN 11014 Z IN CULVER'S AND DTHERS, LAKE SHORE SUBDIVISION OF LOTS 24, ZE AND ZS IN PINE GROVE, A SUBDIVISION IN FRACTIONAL SECTION ZL, TOWNSHIP 40 MCRTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS; WHICH SURVEY IS ATTACHED AS EXHIBIT MAM TO DECLARATION OF COMPANY OF EVANSTON, A MATIONAL BANKING ASSOCIATION, AS TRUSTES UNDER 115 TRUST AGREEMENT DATED JUNE 30, 1977 AND KNOWN AS TRUST MUMBER R-ZOUGA AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY! ILLINDIS, ON SEPTEMBER 29, 1977 AS OCCUMENT NUMBER ZAISASIA, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING PROA SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS (MERECE AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNEYSHIP AND SURVEY!; IN COOK COUNTY, ILLINGIS

FARCEL Z:

A PERPETUAL SASSMENT CONSISTING OF THE RIGHT! AND EASEMENTS APPURTENANT TO THE ABOVE DESCRISED REAL ESTATE AND RIGHT TO MEE FOR PARKING PURPOSES SPACE (S) NO. 11 43 DELINEATED ON THE SURVEY ATTACHED AS EXISTENT "A" TO SAID DECLARATION AND SURVEY IN COOL COUNTY. ILLINGIS.

UNOFFICIAL COPY

Property of County Clerk's Office