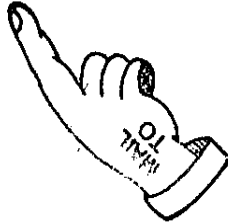


Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC NY
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706

Loan No. 5604541-5624



This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868
does hereby grant, sell, assign, transfer and convey, unto me

AURORA LOAN SERVICES INC.

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 601 5th Ave Scottsbluff NE 69361
a certain Mortgage dated June 16, 1998, made and executed by
JONAS HODGES and ANNIE HODGES, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following described
property situated in COOK County, State of ILLINOIS

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

20-25-104-015

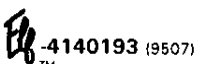
such Mortgage having been given to secure payment of Eighty Thousand and no/100-----
(\$ 80,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
08535275) of the 6/23/98 Official Records of COOK County,
State of ILLINOIS, together with the note(s) and obligations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage



008739705 IL

Handwritten initials: S-V, P-3, W-N, M-7, J-H

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 22, 1998

Jose Garcia

Witness Jose Garcia

AMERIQUEST MORTGAGE COMPANY

(Assignor)

By: Agnes Sanchez - Agent (Signature)

Witness

By: Barbara E. Boykin - Agent

Attest

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California County of ORANGE

ss:

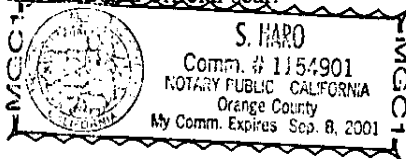
On 06/22/98

before me, S. Haro

personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



S. Haro (Seal)

BORROWER NAME: HODGES

LOAN NUMBER: 5604541

LEGAL DESCRIPTION

LOTS 64 AND 65 (EXCEPT THE WEST 23.33 FEET THEREOF)
IN MURRAY WOLBACH'S ADDITION TO SOUTH SHORE IN THE
NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

Property of Cook County Clerk's Office