

UNOFFICIAL COPY

0020134382

1640/0263 27 001 Page 1 of 3  
2002-02-01 14:16:09  
Cook County Recorder 25.50

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Geoffrey Hamm  
3047 N Racine Ave Unit 2  
Chicago, IL 60657-0000



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0045625596 "Hamm" Lender ID:F75/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEOFFREY M HAMM AND JENNIFER S HAMM, HUSBAND AND WIFE  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION  
Dated: 04/20/2001 and Recorded 04/26/2001 as Instrument No. 0010341932  
Book/Reel/Liber 1783, Page/Folio 0041, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERE TO [redacted] MADE A PART HERE OF

Assessor's/Tax ID No.: 14-29-207-005-0000  
Property Address: 3047 N Racine Ave Unit 2, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On January 08, 2002

By: [Signature]  
SUE SOUTHWICK, ASST. VICE PRESIDENT

SV  
2/3  
[Signature]

Page Satisfaction

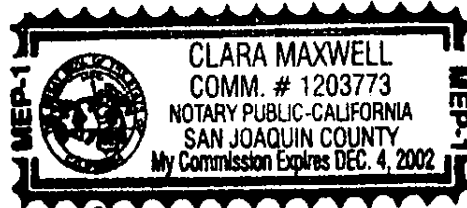
STATE OF California  
COUNTY OF San Joaquin

ON January 08, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Clara Maxwell*

Clara Maxwell  
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
VAL-20020107-0016 ILCOOK COOK IL BAT: 125051/0045625696 AXIL SOM1

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1:

UNIT 2 IN 3047 N. RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 43 IN ALBERT WISNER'S SUBDIVISION OF BLOCK 5 IN THE SUBDIVISION OF OUTLOTS 2 AND 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 09010912, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 09010912.