UNOFFICIAL COMMUNICATION OF THE PARK 1 540/0265 27 001 Page 1 of

Recording Requested By: WASHINGTON MUTUAL BANK FA 2002-02-01 14:16:54

Cook County Recorder

25.50

When Recorded Return To:

Patti MCCLEERY 1775 Camden Dr Unit 2060 Glenview, IL 60025-7605



SATISFACTION

STOCKTON 156- WaMu #:002450F297 "Mccleery" Lender ID:A01/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATTI MCCLEERY IN UNMARRIED WOMAN, AKA PATTI M. MCCLEERY Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Dated: 09/08/1999 and Recorded 09/10/1999 as Instrument No. 99862486 Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO A'D MADE A PART HEREOF: Legal:

Assessor's/Tax ID No.: 04-22-202-004-0000

Property Address: 1775 Camden Unit 206-017, Glerview. IL, 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly a.

History

Office executed the foregoing instrument.

Washington Mutual Bank, FA

On __ January 08, 2002

By:

SUE SOUTHWICK, ASST. VICE PRESIDENT

GAC-20020107-0020 ILCOOK COOK IL BAT: 125023 KXILSOM1

UNOFFICIAL COPP 134384

Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON January 08, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS) my hand and official seal

Clara Maxwell

Notary Expires: 12/04/2002 #1203773



Prepared By: MEI CHANG, WAMU 450 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 GAC-20020107-0020 ILCOOK COOK IL BAT: 125023/002450529* KXIL SOM1

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LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF LOT 206 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999 AS DOCUMENT NUMBER 99136091, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 206; THENCE NORTH 66 DEGREES 18 MINUTES 56 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 206, 39.53 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 66 DEGREES 18 MINUTES 56 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 206, 28.45 FEET; THENCE NORTH 23 DEGREES 41 MINUTES 04 SECONDS EAST, 106.00 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 206; THENCE SOUTH 66 DEGREES 18 MINUTES 56 SECONDS EAST ALONG THE NORTHEASTERLY LINE 35.65 FEET TO A POINT 32.33 FEET, AS MEASURED ALONG SAID NORTHEASTERLY LINE, NORTHWEST OF THE NORTHEAST CORNER OF SAID LOT 206; THENCE SOUTH 23 DEGREES 41 MINUTES 04 SECONDS WEST 33.60 FEET; THENCE NORTH 66 DEGREES 18 MINUTES 56 SECONDS WEST 7.20 FEET; THENCE SOUTH 23 DEGREES 41 MINUTES 04 SECONDS WEST 33.60 FEET; THENCE NORTH 66 DEGREES 18 MINUTES 56 SECONDS WEST 7.20 FEET; THENCE SOUTH 23 DEGREES 41 MINUTES 04 SECONDS EAST, 73.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT NUMBER 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1938 AS DOCUMENT NUMBER 98494996.

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