UNOFFICIAL COMPONITION OF Page 1 of

Recording Requested By: Golden West Savings

2002-02-01 10:48:00

Cook County Recorder

25.50

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957

STEWART TITLE OF ILLINOIS 2 NORTH LaSALLE STREET, SUITE 1920 CHICAGO, IL 60602

SATISFACTION

Golden West Savings Association Service Co #:13902432 "SKINNER" Lender ID:010001/ Cook, Illinois PIF:12/04/01 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgace, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DINA M SKINNER LAU ADAM SKINNER, WIFE AND HUSBAND

Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK

Dated: 07/05/2000 and Recorded 07/25/2000 is Instrument No. 00557075 in the

County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made Legal:

Hereof

Assessor's/Tax ID No.: 03-32-330-009

Property Address: 421 Orchard, Arlington Heights, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOM CO

World Savings Bank, a Federal Savings Bank On __December 24, 2001

MARK BERRY, ASST. VICE

PRESIDENT

MWH-20011221-0031 ILCOOK COOK IL BAT: 6649 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on December 24, 2001 MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more that one, each person): a) was the make of the attached instrument; b) was authorized to and did execute this instrument as MARK BERRY, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

GERALYN A. JUR OWSKI Notary Expires (10/23/2005 GERALYN J. JURKOWSKI MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal)
Prepared By: World Savings 4:01 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
MWH-20011221-0031 ILCOOK COOK IL BAT: 6649/13 J024 12 KXILSOM1

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WORLD SAVINGS BANK, FSB

00557075

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0013902432

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * * DESCRIBED AS FOLLOWS

LOT 103 IN THE RESUBDIVISION OF LOTS 95 TO 122 BOTH INCLUSIVE IN SCARSDALE ESTATES. BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEDICAN (EXCEPTING THE NORTH 685 4 FEET THEREOF, ALSO EXCEPTING THE EAST 40 ACRES OF THAT PART OF THE WEST HALF OF SAID SOUTHEAST QUARTER LYING SOUTH OF THE NORTH 685 4 FEET THEREOF, AND ALSO EXCEPTING THAT PART OF THE 4EAST HALF OF SAID SOUTHWEST QUARTER LYING WESTERLY OF THE CENTER LINE OF ARLINGTON HEIGHTS ROAD (CALLED STATE ROAD) AND SOUTH OF THE NORTH 685 4 FEET THEREOF)

ZND INSTALL AIR WILLY

SUBJECT TO 1

1999 real estate taxes and subsequent reals

2 Building line and easements of record

hereby releasing and waiving all rights under and by indue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not at tenants in common not as joint teriants but as TENANTS BY THE ENTIRETY forever

Permanent Real Estate Index Number

03-32 330 GDS V

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

GF430 (01 02 99/1-89) R30A UNIVERSAL

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