

UNOFFICIAL COPY

0020134525

1443/0106 18 001 Page 1 of 3

2002-02-01 10:07:20

Cook County Recorder 25.50

STEWART TITLE OF ILLINOIS
NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602



0020134525

195973 3/3

Please Return to:

UNION PLANTERS BANK, N.A.
100 Interstate Park Drive, Suite 714
Montgomery, Alabama 36109

This form was prepared by Schwartz & Associates
1446 Heritage Drive, McKinney, Texas 75069

6080993

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
350 WEST JACKSON #LL1 CHICAGO, IL 60607

does hereby grant, sell, assign, transfer and convey, unto
UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America

herein "Assignee") whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908

certain Mortgage dated JANUARY 2, 2002
STEVE SAUTKUS, A SINGLE MAN

, made and executed by

and in favor of
MF FUNDING

upon the following described situated in COOK

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED FIFTY-THREE THOUSAND EIGHT HUNDRED FIFTY AND NO/100
\$ 153,850.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
1134524) of the _____ Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Initials: _____

3
MS

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 2, 2002

CF FUNDING

Witness

(Assignor)

By: Susan Lauder Officer

Witness

(Signature)

Attorney in fact

Witness

(Title)

Legal:

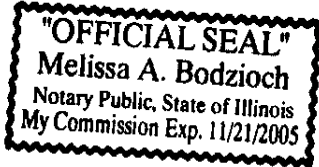
[Corporate/Partnership Acknowledgment]

State of Illinois
County of Kane

This instrument was acknowledged before me on January 2, 2002

Susan Lauder

Attorney in fact
CF FUNDING



Melissa A. Bodzioch

[Individual Acknowledgment]

State of _____
County of _____

This instrument was acknowledged before me on _____ by _____

CF FUNDING

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0020134525

COMMITMENT

(- Legal Description

: TM45051

No: 195973

STEWART TITLE

GUARANTY COMPANY

HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

North 30 feet of Lot 4 in Block 31 in Frederick H. Bartlett's Garfield Ridge 1st Addition, a subdivision of all that of the East 1/2 of the West 1/2 of Section 17, Township 38 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois.

N#: 19-17-122-022

5736 S McVicker
Chgo, Cook 60638

Property of Cook County Clerk's Office