

UNOFFICIAL COPY

0020134625

1/14/2006 18 001 Page 1 of 2
2002-02-01 11:12:46
Cook County Recorder 23.50

Prepared By:

3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



0020134625

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

4287273 (Date)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

G I T Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054763271

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 8, 2002**
executed by **THOMAS P O'MALLEY AND
KATHLEEN A O'MALLEY, HUSBAND AND WIFE**
to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655**

and recorded in Book/Volume No. **20134624**, Page(s) _____, as Document No. _____

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **9418 S. HAMILTON AVE., Chicago, ILLINOIS 60620**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JANUARY 14, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RANDALL A. PAPP
known to me to be the PRESIDENT
and

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

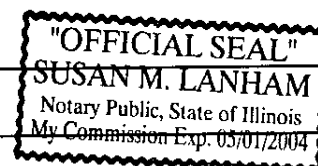
Notary Public Susan M Lanham
COOK County,

My Commission Expires 5/1/04

Randall A Papp
By: RANDALL A. PAPP
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

2024/04/16



054763271

RIDER - LEGAL DESCRIPTION

LOTS 8 AND 9 IN RUBEN'S SUBDIVISION OF BLOCK 36 IN HILLARD AND DOBBIN'S
SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-06-321-024