

UNOFFICIAL COPY

WaMu # 0054746923

NAME: DELINGER PULGARIN

P/O DATE: 01/03/2002

AFTER RECORDING, FORWARD TO:

DELINGER PULGARIN
1831 N TRIPP AVE

CHICAGO IL 60639

THIS INSTRUMENT PREPARED BY:

ZHANNA MELKUMOVA
WASHINGTON MUTUAL
11200 W PARKLAND AVE MWI0307

MILWAUKEE, WI 53224

Tax Parcel #: 13-34-411-009, VOL.371



0020134859

0020134859

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2002-02-01 11:54:00

Cook County Recorder 25.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DELINGER PULGARIN AND

MARIA H PULGARIN HUSBAND AND WIFE

to GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

dated March 26th, 1996, and recorded on 04/04/1996 in Mortgage Record

page , and or Instrument # 96-257392, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

1831 NORTH TRIPP
CHICAGO, IL 60639

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of January, 2002.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

By

JULIE MULHERN

Its ASSISTANT VICE PRESIDENT

IL_REL3 (040)

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amy

WaMu #:0054746923

NAME: DELINGER PULGARIN

P/O DATE: 01/03/2002

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of January
2002, personally appeared JULIE MULHERN the

ASSISTANT VICE PRESIDENT of

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 09/14/2005

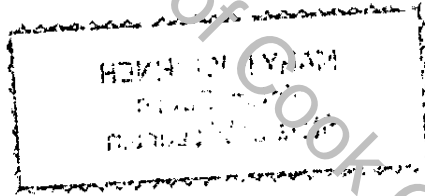
Mary F. Wichner
Notary Public
MARY F WICHNER

MARY F. WICHNER
Notary Public
State of Wisconsin

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

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Property of Cook County Clerk's Office



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Property of Cook County Clerk's Office

LOT 10 IN BLOCK 13 IN GARFIELD, A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 34 (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE EAST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.