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1637/0200 52 001 Page 1 of 3

2002-02-01 15:24:59

Cook County Recorder 25.50

-6-063530

This form was prepared by: LENA FERRY
Drive, Image Dept., Montgomery, AL 36109

, address: 700 Interstate Park
, tel. no. 334-213-2666

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 630 Tollgate Rd., Suite C, Elgin, IL 60123 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC.

a corporation organized and existing under the laws of California, a
whose address is 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065
a certain Mortgage dated October 01, 2001
Louise Chew, A SINGLE WOMAN

(herein "Assignee"),
, made and executed by

to and in favor of RICHLAND MORTGAGE COMPANY,
property situated in COOK
See Exhibit A.

upon the following described
County, State of Illinois:

Parcel ID#: 33-07-207-007

Property Address:

such Mortgage having been given to secure payment of TWO HUNDRED EIGHTEEN THOUSAND FIVE HUNDRED and
NO/100 (\$ 218,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0010935221 , at page (or as No.
) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Handwritten signatures and initials:
Sue
P3
m
m
ll

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Santhosh Kamath
Witness SANTHOSH KAMATH

Donnie Hopper
Witness DONNIE HOPPER

Sheila McFarland
Attest SHEILA MCFARLAND

Seal:

UNION PLANTERS BANK, N.A.

Lynn Payne
By: (Assignor)
(Signature)

LYNN PAYNE
ASSISTANT VICE PRESIDENT



State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on OCTOBER 18, 2001
by LYNN PAYNE

as ASSISTANT VICE PRESIDENT
UNION PLANTERS BANK, N.A.

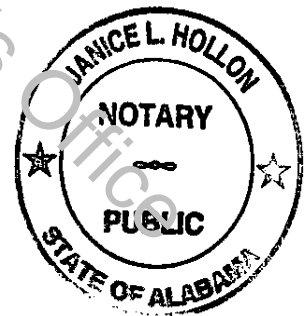
of

Janice L. Hollon
JANICE L. HOLLON

1241P-995W(IL) (9711).01

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My Commission Expires 8-25-2002



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ORDER NO.: 1301 - 004282058
ESCROW NO.: 1301 - 004282058 1

STREET ADDRESS: 19425 S. OAKWOOD
CITY: LYNNWOOD ZIP CODE: 60411
TAX NUMBER: 33-07-207-007-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 7 IN OAKWOOD MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 (EXCEPT THE WEST 200 FEET OF THE NORTH 435.60 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PAYEE/AL 12/99 00

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