

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0020135082

1642/0163 48 001 Page 1 of 2
2002-02-01 12:44:32
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



MICHAEL A. SUTTON and LUCY SUTTON
3726 N. SACRAMENTO
CHICAGO, IL 60618

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A. SUTTON and LUCY SUTTON, 3726 N. SACRAMENTO, CHICAGO, IL 60618, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 1st day of April, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0239099, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 35 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-24-119-038-0000
Address(es) of premises: 3726 N. SACRAMENTO, CHICAGO, IL 60618

Witness Our hand(s) and seal(s) this 14th day of December 2001

By: Anne L. Conro (SEAL)
Anne L. Conro (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

LW
STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 14th day of December, 2001, before me, the undersigned Notary Public, personally appeared Anne L. Conro and _____ and known to me to be the VP and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

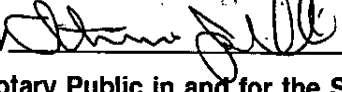
Handwritten initials and signatures: 34, P2, S, MY, and a circular stamp.

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04-01-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02097829956 (Continued)

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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By 

Residing at _____

OFFICIAL SEAL CHRISTINE J WILKERSON NOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXP. OCT. 21, 2003
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Notary Public in and for the State of _____

My commission expires _____

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