

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020135084

1642/0165 48 001 Page 1 of 2
2002-02-01 12:45:13
Cook County Recorder 23.50



JON R. WELLER and CYNTHIA
R. WELLER
134 S SIXTH AVE
LAGRANGE, IL 60525



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JON R. WELLER and CYNTHIA R. WELLER, 134 S SIXTH AVE, LAGRANGE, IL 60525, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99547134, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 40 FEET OF LOT 9 AND THE NORTH 10 FEET OF LOT 10 IN BLOCK 9 IN LEITER'S SECOND ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 710 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 18-04-400-015
Address(es) of premises: 134 S SIXTH AVE, LAGRANGE, IL 60525

Witness Our hand(s) and seal(s), this 14th day of December, ~~19~~ 2001

By: Anne L. Conro (SEAL)
Anne L. Conro (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

LW
STATE OF ILLINOIS)
) ss
COUNTY OF Kane)

On this 14th day of December, ~~19~~ 2001, before me, the undersigned Notary Public, personally appeared Anne L. Conro and _____ and known to me to be the _____ VP _____ and _____

54
P2
3-
m4
@

UNOFFICIAL COPY

06-02-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 04024196270 (Continued)

Page 2

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at _____
Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.28b (c) 1999 CFI ProServices, Inc. All rights reserved. (IL-JRELEASE FP 10/95/11/30V)

0020135084 Page 2 of 2

OFFICIAL SEAL
DEBORAH L CLARK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 19, 2004

Property of Cook County Clerk's Office