MOFFICIAL COPY RECORDATION REQUESTED First American Bank P.O. Box 307 201 South State Street Hampshire, IL 60140 0020135085 WHEN RECORDED MAIL TO: 1642/0166 48 001 Page 1 of 2002-02-01 12:45:35 Cook County Recorder Gail M. Bradshaw and George W. Bradshaw 8514 S. Jeffery Blvd. Chicago, IL 60617 FOR RECORDER'S USE ONLY RELEASE OF INORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gail M. Bradshaw and George W. Bradshaw, 8514 S. Jeffery Blvd., Chicago, IL 60617, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page ____, as document No. $\frac{97664603}{}$, to the premises therein described as follows, situated in the County of Cock, State of Illinois, to wit: LOT 6 AND NORTH 8 1/3 FEET OF LOT 7 IN BLOCK 10 IN GEORGE & WANNER'S RESUBDIVISION OF BLOCKS 10 AND 17 OF CONSTANCE, A SUBDIVISION BY WALLACE C. CLEMENT OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20-36-323-066 Address(es) of premises: 8514 S. Jeffery Blvd., Chicago, IL 60617 Witness Our hand(s) and seal(s), this 14th day of December (SEAL) (Name & Title) (SEAL) Attest: (Name & Title) This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140. LWSTATE OF ILLINOIS

) ss

On this ^{14th} day of ^{December}, 3×2001 , before me, the undersigned Notary Public, personally appeared

COUNTY OF

Anne I.. Conro
and known to me to be the VP

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

09-05-1997

Loan No 40023858960

(Continued)

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, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.	
By Dolanh & Malo	Residing at
Notary Public in and for the State of	My commission expires 20135085 Fage 2 of 2
LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.24 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F.P BRADSH60.LN R13.OVL]	

OFFICIAL SEAL D. ARY PUB. COMMISSIL. DEBORAH L CLARK V IOTARY PUBLIC STATE OF ILLINOIS V MY COMMISSION EXP. JULY 19,2004