UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

The Main Main of the Main of t

RICHARD C. RABE JR. 4132 S. WENONAH AVENUE STICKNEY, IL 60402

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1642/0167 48 801 Page 1 of 2 2002-02-01 12:45:55 Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAST., CONVEY, and QUIT CLAIM unto RICHARD C. RABE JR., 4132 S. WENONAH AVENUE, STICKNEY, IL 60402, his mer/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of September, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page _______, as decurrent No. __00755224______, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 2 IN GOSS, JUDD AND SHERMAN'S FOREST MANOR, A SUBDIVISION OF LOTS 32 AND 33 IN CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PARTS OF SECTION 1 AND SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

		(Name & Title)	
This instrument	was prepared by Fi	irst American Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLI	NOIS)) ss	
COUNTY OF	Kane)	h
On this 17th Anne L.		, 20_01, before me, the undersigned Notary Public, personally app and	eared

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Loan No 37002941055

(Continued)

and known to me to be the VP	'' and				
, authorized agents for the Lender that executed the	e within and foregoing instrument and acknowledge	d said			
instrument to be the free and voluntary act and deed of	of the said Lender, duly authorized by the Lender thro	ugh its			
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are					
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.					
By Jarneia Gudzien	Residing at	1			
		• 3			
Notary Public in and for the State of	My commission expires	1			

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