OFFICIAL COPY

## RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

KATHERINE M. ROBINSON and TERRY ROBINSON 1918 W. ESTES CHICAGO, IL 50826

## 0020135088

1642/0169 48 801 Page 1 of 2002-02-01 12:46:38 Cook County Recorder



FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby securco, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHERINE M. ROBINSON and TERRY ROBINSON, 1918 W. ESTES, CHICAGO, & 60626, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of November, 2000, and recorded in the Recorder's Office of COOK County, in of records, on page \_\_\_\_, as document No. \_00880304 \_\_\_, to the the State of Illinois, in book premises therein described as follows, situated in the County or COOK, State of Illinois, to wit:

LOT 17 (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK 7 IN ROGERS PARK, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31 ALSO THAT PART OF THE NORTHWEST 1/4 OF SAID SECTION 31 LYING EAST OF THE CENTER ROAD KNOWN AS RIDGE ACAD, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 AND ALSO ALL OF SECTION 33 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

	ate Index Number(s): 1 ses: 1918 W. ESTATE	1-31-200-022-0000 S, CHICAGO, IL 60626		
Witness Our hand(s)	and seal(s), this 181	<u> </u>	20 01	
By:	anne L	Como		(SEAL)
	ANNE LCCONRO	( Name & Title )	VP	
Attest:				(SEAL)
		( Name & Title )		
This instrument was	prepared by First Ame	erican Bank 201 S. State Street, F	Hampshire, IL 60140.	
STATE OF ILLINOIS		)		
		) ss		<b></b>
COUNTY OF KAN	IE	)		P
On this 18TH day o	of DECEMBER, 200	)1 , before me, the undersigned	Notary Public, personally a	)

11-02-2000

Loan No 55003122855

(Continued)

Page 2	2
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ANNE LCCONRO	and	
and known to me to be the <u>VP</u>	and	
, authorized agents for the Lender the instrument to be the free and voluntary	nat executed the within and foregoing in act and deed of the said Lender, duly au	strument and acknowledged said
board of directors or otherwise, for the	e uses and purposes therein mentioned.	and on oath stated that they are
authorized to execute this said instrum	ent and that the seal affixed is the corpora	ate seal of said Lender.
By Dolows & Chi	Residing at	Total 1
Notary Public in and for the State of	My commission exp	ires <u>4 2 1 1 1 7 1                           </u>
		Table 1

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 2000 All rights reserved. [IL-JRELEASE E3.29 F P 31228.LN R1.OVL]

OF ICIAL SEAL DEBOTAFIL CLARK

NOTARY PUBLIC TATE OF ILLINOIS

MY COMMISSION EAT 1/1/11/19,2004 K FILLIN (LY 19,2004)

TO OK COUNTY CLERK'S OFFICE

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