MOFFICIAL COPY

RECORDATION REQUESTED

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

Timothy M. Goc Nancy L. Goc 8500 S. Kenneth AVe. Chicago, IL 60652-3531

**SEND TAX NOTICES TO:** 

0020135095

1642/0176 48 001 Page 1 of 2002-02-01 12:49:10

Cook County Recorder

23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASZ CONVEY, and QUIT CLAIM unto TIMOTHY M GOC and NANCY L GOC, 8500 S KENNETH, CHICAGO, IL 60352 his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of June, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00493833\_\_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 26 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSORS SUBDIVISION OF SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RNGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT

THAT PART OF THE EAST 129 FEET OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 34, AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 19-34-311-021 Address(es) of premises: 8500 S KENNETH, CHICAGO, IL 60652 Witness Our hand(s) and seal(s), this 20th day of December (SE (Name & Title) (SE ( Name & Title )

This instrument was prepared by First America	n Bank 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS	)	,
COUNTY OF Kane	) ss)	1
On this 20th day of <u>December</u> , 2001 Anne L. Conro	, before me, the undersigned Notary Public, personally appeared	2

06-27-2000

DEED BY CORP (ILLINOIS)

(Continued)

Loan No 26002715055

VP and known to me to be the and , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By.

Residing at

**OFFICIAL SEAT** PATRICIA BUDZIEN

Notary Public in and for the State of

My commission

NOTARY PUBLIC STATE OF ILLINOIS MYCOMMISSION EXP. JUNE 15,2092

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